

ST. PAUL'S EPISCOPAL CHURCH

Children's, Youth & Family Ministries

That which we have heard and known, and what our forebears have told us, we will not hide from our children.

We will recount to generations to come the praiseworthy deeds and the power of God, and the wonderful works God has done. Ur Psalm 78:3-4

Vol. 6, Issue 33

August 3, 2014

Eighth Sunday After Pentecost

From Mary Anthony

Today our lessons from the Lectionary are Isaiah 55:1-5, Psalm 145:8-9,15-22, Romans 9:1-5, and the gospel is Matthew 14:13-21.

During the summer there will be a Godly Play Story time for the younger children ages 3 to 7 or grades Pre-k – 2nd. Older children ages 8 and above will attend church with their parents. This week the children will hear The Story of Sarah. This story focuses on the mother of The Great Family. It includes an important and complicated relationship between Hagar, Sarah, Abraham and God. The story of Sarah's life enriches the story of the Great Family. The Great Family has become as many as the stars in the sky and the grains of sand in the desert. But there is still an original mother and father to remember, honor and learn from. Mary Anthony is our Storyteller this week. Weather permitting the children will go outside following the story for outdoor activities.

Please mark your calendars now for our upcoming Parent Meeting next month on Sunday, August 24 following our 10 am service. This meeting will be to discuss the upcoming school year, sign up to teach, discuss Youth Group activities, and to discuss Vacation Bible School for next summer. I hope all of our parents can attend this planning meeting.

Collect for Sunday

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



🔊 Sunday Schedule ơ

9:00am - Nursery opens
9:45am - Godly Play Choir (during the school year)
10:00am - Godly Play Class (Pre-K - 5th grade)
6th - 12th grades meet Wednesday evenings 6 - 9 pm
10:00am - Holy Eucharist
Children join their parents in
Church at the Peace

11:45am - Youth Choir (during the school year)

Nursery (Infants to age 3)

Unless otherwise noted, the Nursery is open from 9:00 am until the end of the **10am** service. Please sign your child in and out, and remain in the building in case of an emergency. Our Nursery Attendant is **Cara Mickens**. Please come meet Cara.

Summer time Primary - (Ages 3 - 7)

The Godly Play classroom is located in Canterbury House, just inside the door on your left. The goal of Godly Play is to teach children the art of using religious language - parable, sacred story, silence and liturgical action - to help them become more fully aware of the mystery of God's presence in their lives. The ideal Godly Play session has four parts-Opening, Hearing the Word of God, Sharing the Feast, and Leaving the Space. Led by Storytellers Mary Anthony, Kathleen Chase, Heather Coyle, Linda Garman, Carol Goslee, Kim Hennigan, and MeDuring Melinda Rucinski, Tracy French, and Michelle Meade on a rotating basis. Visit them in the classrooms. If you would like to make a difference in the lives of some great children and have fun doing it, contact Mary Anthony about assisting on a rotating basis in the Godly Play class. See the sign-up calendar on the Christian Education Bulletin Board.

Summer time Intermediate (Ages 8 -11)

During the summer months children ages 8 and above will attend church with their parents. This is a great way for the older children to learn the different parts of the service.

Middle School & High School (6th -12th Grade)

The Middle and High School Sunday School Class are on hiatus during the summer. The youth attend church with their parents.

Youth Group (6th Grade & Up)

The Youth Group meets are on hiatus during the summer. The youth go on a Mission Trip every year during the summer for a week.

Children's Ministry Committee

Fr. Eric Funston, Mary Anthony, Heather Coyle Rosana Powell, Kim and Sean Hennigan and Melinda & Steve Rucinski.

For Parents

THE BLESSING OF A B MINUS Expect Immaturity

Continuing from last week Dr. Wendy Mogul, PhD. writes; "Or, as the case of Luke (a boy who loves and respects his mother), *I didn't say a big hello because I didn't remember that you were gone.*

In the world of teenagers, being spacey is normal. Lack of imagination about the consequences of one's actions in normal. Terrible boredom with you is normal. Your child's conviction that is a tragedy of earth-shattering proportions that she has been born into the wrong family (so strict! So boring! So ordinary! So lacking in compassion!) is normal. Your daughter's endless dramas and urgent demands are normal. Your son's preoccupation with food fights and barfing is normal. Your child sullenly reminding you that Natalie and Natasha and Nora all have parents who are more understanding and cooler than you are is normal.

We have to permit our children time to develop and grow. Unfortunately, we're usually inclined to do the opposite. Try to remember that teens aren't fully grown yet. They may not become their full adult selves until they are twenty-five...or thirty-seven. ""

Next week: "Gain Perspective On The College Admissions Frenzy" From "The Blessing of a B Minus" by Wendy Mogul, PhD.

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In Church School this week:

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Each week, the children's and youth Sunday School classes focus on a passage from Scripture. These follow the same Revised Common Lectionary that provides readings for Sunday services. We use a curriculum, Seasons of the Spirit, to tailor a lesson for each class that is interactive, fun and age appropriate. This section features the Scripture learned that week in Sunday School, along with some questions to ask about during the week.

$\stackrel{\frown}{\sim}$ Focus Scripture: Matthew 14:13-21

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had 🛠 compassion for them and cured their sick. When it \bigstar was evening, the disciples came to him and said, \bigstar "This is a deserted place, and the hour is now late; \bigstar send the crowds away so that they may go into the ↔villages and buy food for themselves." Jesus said to Athem, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the $\overrightarrow{}$ crowds to sit down on the grass. Taking the five ¹ loaves and the two fish, he looked up to heaven, \bigstar and blessed and broke the loaves, and gave them to \bigstar the disciples, and the disciples gave them to the ☆ crowds. And all ate and were filled; and they took ☆up what was left over of the broken pieces, twelve Abaskets full. And those who ate were about five thousand men, besides women and children.

$\overset{\bigstar}{\sim}$ What's it all about?

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Matthew has told us of the beheading of John the Baptist - killed because he denounced Herod Antipas' marriage to his brother Philip's wife when ^{*}Philip was still alive (a violation of Jewish law). \bigstar

 \bigstar This is a story of a miracle, but which miracle? The tobvious answer is the multiplication of the loaves And fishes, but there is perhaps another miracle Ahere. Matthew places this story in a section of the gospel about training the disciples for their mission, so perhaps Jesus is teaching them about what they can do. (A peasant in Palestine, then and now, travelled with food.) Jesus says to his \checkmark disciples "you give them something to eat" (v. 16). He is saying: you have the resources to solve this ☆problem! Take the initiative! Be leaders!

In v. 19, we have a reminder of the Last Supper, the eucharistic feast, and of the messianic feast at the end of time. Jesus takes bread, recognizes it as the Father's gift ("looked up to heaven"), blesses it, breaks it, and gives it, distributes it. Then, in v. 20, we see another level to the story. The disciples get everyone to work together to a common purpose. All are "filled" and much is left over: a basket for each disciple. Each of them has a mission to perform, one of telling the good news of the infinite abundance of God's love, which all can eat. ~From Revised Common Lectionary Chris Haslam 1996-2014

Ouestions:

? What is Jesus really trying to tell his disciples ? What do all the messages Jesus is giving his disciples deal with ?

Prayer:

Glorious God,

your generosity floods the world with goodness and you shower creation with abundance. Awaken in us a hunger for food to satisfy both body and heart,

that in the miracle of being fed

we may be empowered to feed the hungry in Jesus' $\stackrel{\smile}{\not\leftarrow}$ name Amen.

~From The Revised Common Lectionary

Meditation

The LORD is gracious and full of compassion, * slow to anger and of great kindness.

The LORD is loving to everyone * and his compassion is over all his works.

The LORD upholds all those who fall; * he lifts up those who are bowed down.

The eyes of all wait upon you, O LORD, * and you give them their food in due season.

You open wide your hand * and satisfy the needs of every living creature.

The LORD is righteous in all his ways * and loving in all his works.

The LORD is near to those who call upon him, * to all who call upon him faithfully.

He fulfills the desire of those who fear him; * he hears their cry and helps them.

The LORD preserves all those who love him, * but he destroys all the wicked.

My mouth shall speak the praise of the LORD; * let all flesh bless his holy Name for ever and ever. ~Psalm 145:8-9, 15-22 Happy Birthday...

Kathryn Calco (8/09)

Planning Ahead Sunday, August 3

- Nursery opens at 9:30 am
- Godly Play Story time and activities, Grades Pre-k -3rd ,10 am,
- Children and Youth grades 3rd and up attend church with their parents

Sunday, August 10

- Nursery opens at 9:30 am
- Godly Play Story time and activities, Grades Pre-k 3rd, 10 am
- Children and youth Grades 3rd and up attend church with their parents

Sunday, August 24

• Parent/Teacher Meeting following 10 am service

Contact Information

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Acolyte Reminders!

August 3: H. Rucinski

August 10: TBA

Please remember to get a sub by the Wednesday before you are to serve if you are unable to make your commitment, and then let the office know no later than that Wednesday before.

